



Democratic Services
Sedgemoor District Council
Bridgwater House
King Square
Bridgwater
Somerset, TA6 3AR

**MEETING OF DEVELOPMENT COMMITTEE
on Tuesday 26 May 2020 commencing 9.30am**

**PLEASE NOTE: THIS MEETING IS BEING CONVENED UNDER RECENT GOVERNMENT GUIDANCE ALLOWING DECISIONS FOR REGULATORY MEETINGS TO BE TAKEN BY THE COMMITTEE THROUGH REMOTE MEETINGS.
YOU ARE ALSO REQUESTED TO NOTE THE DIFFERENT ARRANGEMENTS THAT APPLY FOR PUBLIC SPEAKING TO BE SUBMITTED FOR THIS REMOTELY HELD MEETING.**

To: Members of the Development Committee

COUNCILLORS	
B Filmer (Chairman)	
T Grimes (Deputy Chairman)	A Hendry
B Bolt	S Kingham
A Bradford	M Murphy
M Facey	K Pearce
L Gibson	L Perry
A Glassford	B Revans
G Granter	L Scott

A handwritten signature in dark ink, appearing to read 'Andrew Melhuish', is positioned above the printed name.

Andrew Melhuish
Proper Officer

Friday 15 May 2020

For further information about the Meeting, please contact Democratic Services on 01278 435739 or e-mail leila.nicholson@sedgemoor.gov.uk. If you would like to listen in to the meeting, please contact Democratic Services.

This Meeting will be open to the public and press, subject to the passing of any resolution under Section 100A(4) of the Local Government Act, 1972. Guidance about procedures is given on the last page.



A G E N D A

Agenda**Item No****1. APOLOGIES FOR ABSENCE****2. URGENT BUSINESS**

To consider any urgent business that the Chairman has agreed can be discussed without proper notice due to special circumstances which will be explained at the Meeting.

3. PUBLIC SPEAKING TIME

The Chairman will allow members of the public to address the Committee on any matter appearing on the Agenda at the time when each matter is to be considered, in accordance with the approved procedure.

4. DECLARATIONS OF INTEREST

To receive declarations of any Disclosable Pecuniary Interests or personal and prejudicial interests, in accordance with the Code of Conduct.

5. PLANNING APPLICATIONS

5.1 West Area Applications **(9.30am)**

5.2 East Area Applications **(2.30pm)**

THE MEETING – GUIDANCE NOTES

1. Inspection of Papers

If you wish to inspect papers for any item on the Agenda, please contact Democratic Services on 01278 435739, or e-mail leila.nicholson@sedgemoor.gov.uk

Agendas, reports and minutes can be accessed via the council's website. If you need to access any of the papers in an alternative format (e.g. large print, audio tape, Braille etc) or in community languages please contact the report author giving as much notice as possible. It should be noted that re-formatting or translation of committee reports before the date of a particular meeting cannot be guaranteed.

2. Recording of the Meeting

Please note that Sedgemoor District Council will be recording all meetings and recordings will be made available on Sedgemoor District Council's YouTube channel shortly:

<https://www.youtube.com/user/SedgemoorDC>

3. Minutes of the Meeting

Details of the issues discussed and decisions taken at the meeting will be set out in the Minutes, which the Committee will be asked to approve as a correct record at its next meeting. In the meantime, details of the decisions taken can be obtained from Democratic Services.

4. Public Speaking Time

The Chairman will allow members of the public to address the Committee on any matter appearing on the Agenda at the time when each matter is to be considered, in accordance with the approved procedure.

If you would like to address the virtual meeting regarding a Planning Application, please register with Democratic Services on 01278 435739 or email democratic.services@sedgemoor.gov.uk no later than Noon on Monday 18th May 2020. If you have registered, the Chairman will invite you to speak at the appropriate time during the virtual meeting. In case of any technical issues at the time of the meeting, it is requested that a copy of your representation be provided by email to Democratic Services by Noon Monday 18 May 2020.

Virtual meeting etiquette:

- Consider joining the meeting early to ensure your technology is working correctly.
- Please note that we will mute all public attendees to minimise background noise. If you have registered to speak during the virtual meeting, the Chairman will un-mute your microphone at the appropriate time.
- Each individual speaker shall be restricted to a total of three minutes.
- When speaking, keep your points clear and concise.
- Please speak clearly – the Councillors are interested in your comments.

Those registered to speak will be the spokespersons for and against the proposal, the Parish Council representative, Ward Councillor/s, County Councillors, Portfolio Holder and the applicant or agent.

Priority to register to speak at Development Committee to be given:

1. To those residents (i.e. a spokesperson for or against) who have made written representations on a particular planning application
2. To those residents (i.e. a spokesperson for or against) who can demonstrate that they are likely to be impacted on by a particular application.
3. Any other spokesperson for or against a particular application.

Please note that no additional documentation can be distributed to the committee on the day.

The order of presentation will be:-

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|-----|---------------------------------------|-----|--------------------------------------|
| (a) | The spokesperson for the proposal | (d) | The Ward Councillor(s) |
| (b) | The spokesperson against the proposal | (e) | The County Councillor |
| (c) | The Parish Council representative | (f) | The Portfolio Holder |
| | | (g) | The applicant <u>OR</u> their agent. |

Speaking will be limited to 3 minutes. The Committee Manager will time this and the Chairman will be responsible for bringing the speech to a close. The speaker will be allowed to address the Committee once only and will not be allowed to participate further in the debate. If an item on the Agenda is contentious, with a large number of people attending the meeting, a representative should be nominated to present the views of a group. If you require any further information on this procedure, please contact Democratic Services.

